

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

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NEW SERIES VOL. XII. NO. 6

CONCERNING LAYMEN'S MOVEMENT.

(Missionary Worker).

Question Answered.

The idea of getting the work of missions on the hearts of laymen throughout Christendom is a good idea. One of the great weaknesses of Christendom is and has been that religion has been left entirely too much to preachers. A better conception is coming. Rapidly, the scriptural conception is taking hold upon the world; that is, that in point of consecration there should be no difference between the preacher and the layman. Each belongs to God. Each must serve in the sphere to which he is appointed. A layman may be as religious making money as is the preacher while he is preaching. Paul has a text, which exactly covers it: "Diligent in business, fervent in spirit, serving the Lord." To live up to that text is to follow the highest ideal of a Christian layman. The results of the movement, so far, have been good, as to the awakening of the masses of business men to their obligations to spread the gospel. We stand for the laymen's movement, but the laymen's movement within proper limits and for proper purposes. Like every other movement, it must be guarded, and this, perhaps more than most movements, needs to be safeguarded. It must be distinctly understood that this movement is not to run lop-sided. The men who are projecting it are lop-sided men. They have a battle cry formulated by themselves, "The evangelization of the world by this generation." Certainly there is no objection to it. Certainly most strenuous efforts ought to be put forth to accomplish it, but there is need to enquire, what is meant by evangelization? If it means just running over the face of the earth, preaching here and yonder, then it is a humbug. The evangelization worth while, and the evangelization that the New Testament stands for is an evangelization that looks to preaching, to baptizing, to forming churches to culturing churches and to the establishment of the kingdom in the earth. Surface evangelization may do a great deal more harm than good, just as in education, if the elementary teaching is bad, it puts double work on the real teacher who comes after. The Baptists who stand for the New Testament are not to be swept off their feet by a great hurrah. Nothing is good that does not correlate with the New Testament and the apostolic faith.

It is worth saying, too, that a movement which has in it such potentiality ought to go on the all-fours of the gospel, and not concentrate on foreign missions alone and

foreign missions vaguely understood. For, it is worth repeating, that evangelization on the order of the New Testament means more than globe trotting with the gospel. This writer has a distinct conviction that the hurrah and flurry and trumpet blowing evangelization so much doted upon by those who stand pre-eminently for blotting out distinctions, is not good. The evangelization that does not go out from churches and pull back into the churches is not after the divine model, and the evangelization that looks to only one phase of missions is insufficient, and, in the long run, dangerous.

There is still something else to be said. Baptists must be free always to make their own programs. In the judgment of this writer, when a missionary board agrees to partition the earth between different denominations and leave some people without the full truth it becomes unfit to serve the Baptist people. The action of the Southern Baptist Convention last year was on right lines. We get our commission from the King of Glory, and there is not a mile square on the face of the earth where his flag is to be hidden.

This is not said in a spirit of carping criticism. It is not said out of any lack of appreciation of the zeal of good men who are pushing the work by methods insufficient and incomplete and destined to failure. It is said out of fidelity to the truth and because, if the great solid forces of Baptists are demoralized and disorganized, and the truth is diluted, we throw away our chance to help and bless the world.

To mongrelize Baptists, along with all the rest, and bring on a day when Christendom will be one vast junk heap, unorganized, indiscriminate, without standards of faith, helpless and hopeless, will be a catastrophe. Against that day and the tendencies that would lead to it, every far-seeing man of every denomination needs now to put up the guards.

With the Laymen's Movement for stimulation we are at one. Take the Laymen's Movement as a managing force among the denominations to mongrelize Christendom, and we are not for it.

OUR ALABAMA LETTER.

(R. S. Gavin).

Alabama affairs, from the viewpoint of the Baptists, moves on about as usual. Traveling the entire State as I have been doing for the last year, I am impressed that every church in the State feels that she is carrying all the weight she can stand under. The city churches feel that the demands made on them are often out of proportion to their wealth;

the country churches feel that the "rich city churches" ought to carry their own burdens without asking much aid of the "poor country folks."

It is my conviction that the average city or town church, everything considered, is more liberal than is the average church in the country.

And I make this statement after a year's "mixing" with both city and country folk. True, much more money changes hands in the cities than in the country. And that has to be; because the expense of living in the cities is the maximum—while in the country it is reduced to the minimum. Taken as a whole, the country people are doing better, financially than are the people in town.

I wish all our country Baptist churches could see how well they are getting on financially, and then govern themselves accordingly as relates to their debts to our Heavenly King.

The usual pastoral changes are going on in Alabama.

F. H. Farrington comes back home, from Portsmouth, Va., and becomes pastor of the First Church, Roanoke.

A. G. Mosely resigns at Enterprise. His future plans are not yet definitely settled. He has been at Enterprise for several years, and has built one of the neatest houses in the State.

W. W. Harris accepts the work at Boaz, the field made vacant by the resignation of W. M. Garrett.

J. W. Stewart, for a long time the manager of our Orphans' Home at Evergreen, has accepted the care of the West Woodlawn Church, Birmingham.

Spencer Tunnel, after four years of good work at Florence, resigns to accept the pastorate at Morristown, Tenn.

J. L. Gwaltney resigns at Prattville, and accepts Greenville.

A. W. Brisco leaves Jacksonville and accepts Dadeville.

A. A. Hutto resigns Athens and will likely go to Texas.

J. G. Lowrey moves from Pineville to Moundville.

T. H. Johnson goes from West Woodlawn to Nashville, as city missionary.

A. E. Page resigns East Birmingham and accepts Pine Hill.

J. E. Lowrey moves from Albertville to Lipscomb.

D. D. Head resigns Altoona and moves to Oneonta.

S. O. Y. Ray begins well at the financial agent for the Newton Baptist Collegiate Institute.

W. F. Yarborough makes a good beginning at Parker Memorial, Anniston.

News in The Circle.

By MARTIN BALL.

The church at Ripley, Tenn., has called Pastor Fleetwood Ball, of Lexington, Tenn. It is not stated that he will accept the call.

The Twenty-Second and Walnut Street Church has called Rev. F. E. Barkman as assistant to Dr. M. P. Hunt.

Pastor E. W. McLendon has moved from Utica to Richton, Miss. He has begun work at Richton.

Pastor W. J. Levi, of Pierce, Ky., has just closed a great revival at Trambles' Creek. 50 additions by baptism—some reclaimed, and several by letter.

Rev. L. L. Gwaltney has accepted the call to the First Church, Greenville, Ala. The Alabama Baptist says he is a "scholarly young preacher."

Rev. M. C. Vick, a student in the Seminary, at Louisville, Ky., has been called to the pastorate of the Second Church, Bowling Green, Ky. He accepts the work.

Rev. J. R. Gunn, of Madison, Ga., has been called to the pastorate of the church at Albany, Ga. It is not stated that he will accept.

Dr. T. S. Potts has resigned the pastorate of the Central Church, Memphis, after a successful thirteen years' stay. He becomes financial manager of the Tri-State Hospital located in Memphis.

Dr. R. H. Graves, our veteran missionary to China, sailed from New York to China April 19, 1856. He was four months making the voyage. He had access to only one mail a month and postage was 42 cents. How different now.

In a revival, conducted by Evangelist Billy Sunday at Joplin, Mo., there were 100 additions to the First Baptist Church. The church has no pastor and the candidates were baptized by Dr. Truex, of Mexico, Mo.

It is stated that the branch house of the American Baptist Publication Society at Atlanta, Ga., has been discontinued. The reason for the discontinuance is not stated.

The North Mississippi Baptist Sunday School Convention will meet at Calhoun City April 5-7. A program is being arranged and will appear soon. Let every pastor and Sunday School worker begin to arrange to attend.

Last week's Baptist and Reflector was Sunday School Board issue. It contained a lengthy history of the Board and its work by Secretary J. M. Frost. Editor E. E. Folk is president of the Board and this fact has much to do with the wise and judicious management of its affairs. Dr. Folk knows how to do many things.

Dr. J. J. Taylor, Knoxville, Tenn., thinks it would be wise and helpful for the Foreign Mission Journal and the Home Field to be merged into the denominational weeklies, and let the gifted editors and secretaries put their thought and energy into the weeklies instead of a little mission monthly. He says the strength would come to the denominational paper and to every cause it represents. May-be-so.

Recently Evangelist W. H. Sledge held a meeting with the Fifth Avenue Church, Huntington, W. Va., which resulted in 75 additions by baptism and several by letter. Bro. Sledge is a strong preacher and hard worker.

Dr. E. Y. Mullins preached the dedication sermon at the opening of the splendid meeting house which has been erected by the First Church, Mobile, Ala. The lot and building cost \$125,000.

It is proposed by Dr. R. C. Buckner to build a large orphanage in China. He offers to go over and plan it. We ought to send him and name it Buckner Orphans' Home in China.

At the dedication of the new house of worship of the Second Church, Little Rock, Ark., Dr. J. T. Christian pastor, Dr. E. Y. Mullins preached at the morning hour and Dr. J. M. Frost the evening. A great organ recital was had. Great crowds of people came to inspect the building and attend the exercises.

Last Sunday was a fine day with the church work at Winona. The Sunday School under the superb management of Superintendent Watts is doing admirable work. The B. Y. P. U. is enthusiastic and largely attended. President W. R. Graham knows exactly how to arrange a program and have it executed, but never talks any himself—one secret of his success. The congregation, morning and night were large and apparently deeply interested.

Dr. Everett Gill, for sometime a missionary in Italy, has been appointed vice president of the Foreign Mission Board for Kentucky. No more suitable man could have been selected. He understands the needs of the work from actual contact.

Dr. R. C. Buckner is the pastor of Buckner Orphans' Home. There are about 700 inmates. He preaches to them every Sunday—never has a protracted meeting, never invites the services of a professional evangelist. The Home is located at Dallas Texas.

MISSISSIPPI ASSOCIATION.

(S. W. Sproles).

Our Sunday School work seems to be taking on new life. God's people are coming more and more to the point of persistent activity along this line of service.

There is a bright day in the future, for that church, whose membership is alive to the idea of teaching the Word of God to their children.

The superintendent of our Sunday School in Liberty is planning to grade his school according to the plan outlined by Bro. Byrd. He is also planning to have some of our best Sunday School talent to come and conduct an institute for us. This is a long step in the right direction.

The mission cause is demanding our attention at this time, and we hope, and pray, that every church in our borders will come up with a large gift for the Lord's work.

As vice president of the mission work for both boards in our association I appeal to you who have this work in hand, to press the Lord's claims with all your soul. Now is the time to do it. Talk missions, and pray missions, everywhere you go, and you will be made to rejoice when the fruit of your labors appears.

Our dear Bro. Schilling, of Magnolia, is still very ill. Let every Christian pray for him in this hour of trouble.

A letter from Dr. Read, of Gloster, states that things are going on about as usual there.

A card from Rev. J. B. Polk, of Gloster, who is working under the direction of our State Mission Board, states that he is happy in his work and that the Lord is giving much success to it.

Rev. W. H. James, who has been a student in Mississippi College for some years, was with us Sunday, looking over the field with reference to locating in our midst.

The people so far are very much impressed with Bro. James, and we pray that the Lord will lead him to this field.

May the riches of God's grace abide with every reader of The Record.

GEORGETOWN.

(R. T. Ross).

We have just closed a good meeting at this place, beginning Sunday and closed Friday night. Bro. G. W. Riley did the preaching. 13 added to the church by letter and 6 by profession of faith. Bro. Riley came here August 16, 1908, and held a series of meetings under the shed of the Georgetown Manufacturing Co., and organized a church with 9 members. We now have 51 and a nice \$2,000 church house most completed.

FROM PONTOTOC.

(R. A. Cooper).

The year 1909 was "routine" except in it the pastor finished his 21st year as pastor—he is now old enough to vote. The statistical statement sent to the association in October was as follows:

Received by baptism.....	11
Received by letter.....	5
Pastor's salary (1-2 time).....	\$450.00
Visiting minister.....	176.00
Improvements on pastor's home.....	60.00
Sunday School expenses.....	51.34
Frontier missions.....	84.00
Associational missions.....	22.31
State missions.....	35.00
Home missions.....	100.00
Foreign missions.....	117.00
Orphanage.....	170.00
Baptist Memorial Hospital.....	75.00
Schools.....	25.00
Other objects (including \$75 to the Seminary).....	100.00

This may seem small, but there was no "supper," "fair," "moonlight picnic," "arm and waist" party, or any other grab-penny method. The ladies, who contributed \$171 of the amount, had quiltings. At one of these they had 50 to work and 60 at dinner. No public collection was taken for any object; and, so far as I know, every cent was cheerfully given—no man was asked to raise his own contribution.

In these 21 years the slanderous tongue has not been paralyzed and I have learned what it is to "wrestle against spiritual wickedness in high places," but my God has ruled and overruled. In 21 years I recall only one divided vote in conference. That vote was on a question of local finance and all readily accepted the decision of the majority. One of our young men has announced his purpose to enter the ministry—he is now a teacher in our public high school. One of our young members is, at her own expense, taking a course at the Training School, Louisville, and two others have talked of going. When my more than friend, my brother, B. G. Lowrey, was asked to recommend a young lady to do state-wide Sunday School work, he named two of ours. Miss Minnie Brown, for a dozen years our organist, is as faithful to attend Sunday schools, prayer-meetings, church worship and burials through heat and cold, through rain and snow, as is the pastor. Her punctuality and earnest-heartedness through it all makes improvement almost unthinkable. In these years not one whimper of complaint has come from the choir. Our Sunday School has taxed the capacity of our meeting house, while the teachers and training have been good. Our prayer-meetings have seemed more helpful than our preaching. In fifteen years I do not think we have had three Thursday night services that I would not have given in the

stead of the following Sunday morning sermon if I could have done so.

On returning from his protracted meeting campaigns the pastor has found a larger attendance at the end of each summer than he left—the members did it.

But this letter is already too long. The lines have fallen to me in pleasant places. I have a goodly heritage.

P. S. I never say anything about pastor's salary—the church sees to that. It has since this report been increased to \$600, and paid. It will yet be increased. Houka, dear old Houka, gladdened the pastor by presenting him with a new suit and shoes. The pastor received a unanimous call to this church seventeen years ago, and it has been repeated annually since—there has never been a stray vote cast.

TO PASTORS AND LAYMEN:

(W. M. Whittington).

The Laymen's Missionary Convention to be held in the City of Jackson, February 8-10th, promises to be the greatest gathering of Christian laymen ever assembled on Mississippi soil. As chairman of the committee on laymen's work, I am exceedingly anxious and ambitious that our Baptist churches be largely represented. I urge upon the pastors to see to it that representative laymen from their congregations are sent to this convention. The enthusiasm, the inspiration and enlarged vision of the kingdom that will come to those who attend, will make much for the glory of God, in our churches. The writer has recently attended laymen's meetings in Yazoo City, Jackson and Columbus, and knows that the other denominations are planning to be largely represented in the convention. The Baptist brotherhood will not permit others to excel.

In this connection I desire to urge upon all pastors, and upon the laymen everywhere, the importance of forming a laymen's organization, in the churches, at once. The women have their societies, and missionary organizations, and our men must be organized if their work and service are to be effective. The chairman of the committee on laymen's work in each association can be of great usefulness in this regard.

If the Baptists are to keep pace with the progress in this work in the other denominations, the laymen's work must be brought conspicuously to the front, in the churches. The opportunity is ours, and opportunity means responsibility. I know that none can inaugurate the work, in the local churches, quite so well as the pastors. Let the men of our churches be about the Father's business.

BROOKSVILLE.

(W. G. Mahaffey).

By the time The Record goes to press we will have been on our new field two weeks. In this short stay we have found this to be a very delightful field and a ready people.

The afternoon of our arrival we were greeted at the train by a number of brethren and a large number of the Sunday School boys and girls, each saying we are glad to have you. We were then accompanied by that faithful and spirit-filled deacon, Bro. J. M. Calmes, to the parsonage, where a large number of the sisters had gathered in preparing for our coming. They with a large number of friends had prepared a nice supper, with a very large ham and turkey ready for carving with a number of other nice things ready for eating. With all this they left a well-filled pantry to supply our needs and wants for some weeks, and one deacon sent as his apology for not being at the train a \$5.00 bill, which was very greatly appreciated.

The work is moving off nicely, have had two good days, 4th and 5th Sundays, one conversion last night. B. Y. P. U. is doing some fine work and we are expecting great things from them. They are good workers anywhere you want them.

This a. m. the treasurer came to me and said you are going to Jackson to the laymen's Convention at the expense of Brooksville and Dear Brook churches. Of course this made the new pastor's heart glad, and all I have to say is, God bless all, and make this a great year for each of us and when we come to the convention this fall at Greenwood may we hear of great things from all of our churches.

ORDAINED.

In Immanuel Baptist Church, Hattiesburg, Jan. 30, 1910. At 2:30 p. m. yesterday this church came together to ordain A. G. Sammon and J. W. Langham to full work of the ministry. The presbytery consisted of I. P. Trotter, L. E. Hall, A. L. O'Brian, R. W. Langham and J. N. McMillan.

The examination, which was thorough and entirely satisfactory to church, was conducted by Rev. I. P. Trotter. The sermon, which was instructive and helpful to the entire congregation, was preached by Rev. L. E. Hall from II. Tim. 2. The next was the ordination prayer by Pastor O'Brian, which was followed by the laying on of hands by the presbytery. Then came the charge and the presenting the Bible by Rev. J. N. McMillan in his earnest and impressive style followed by closing prayer by R. W. Langham.

Both the young men who were ordained are students of South Mississippi College. They are doing good work in school, besides both are pastoring churches out from here.

May the Lord bless and use them for the advancement of his cause.

R. W. Langham, Secretary.

R. L. O'Brian, Moderator.

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RECORD DAY—THE ENVELOPES.

First, we thank those pastors and others who were in a position to observe the day designated as Baptist Record Day, the third Sunday in January, for the fine results reported to this office. So far as we have heard, every pastor who turned the day to that purpose and really pressed the matter did splendidly. And quite a number of them did this thing, adding scores of new names to our list, as well as many renewals. Very many pastors were not in a position to use the day suggested. But every Sunday since finds some good faithful pastors presenting the claims of The Record, with good results, and more words of good cheer have come from the brethren within the last three months than ever before. One good brother who has not yet had a special day for the paper writes: "The Record is moving forward all right. Your words are cheerful also. You keep things up at your end; we will do some fine pulling at ours."

We beg that every pastor will watch his opportunity, and fix upon the very first Sunday he can, and present the importance of our paper to his congregation. Please let it be the first day possible—but be sure to observe some day during the year, not for the

sake of The Record primarily, but for the sake of the cause it represents, and that it may better represent this cause. Through the efforts of a few dozen pastors several hundred dollars have come into the treasury of The Record at a most opportune time. For half of the pastors to take hold of the matter as these few have done would put the paper on a reasonably satisfactory basis. What can you do, brethren, what will you do? If all will join we can easily do the work of doubling the usefulness of the paper. What do you say?

We ordered early in December for use in extending the circulation of The Record a large supply of coin envelopes properly printed, but the pastors who have already observed the special day had to do the best they could without the envelopes, as they were greatly delayed, having just reached us. But they are now ready for use, and any pastor writing us stating how many he could probably use will be promptly supplied. Please do not depend on what you have written before to bring them to you, but write us now for what you want. They will help you greatly in your congregation. We are persuaded that right in the midst of the home and foreign mission campaign, it would pay you handsomely to take a Sunday off and present the paper. Speaking out of an experience of 20 years in the active pastorate, we deliberately affirm that, with all of a busy pastor's duties, it is our judgment that the pastors can accomplish the work of extending the circulation of the paper to a point where it will easily be doubled in its usefulness, and we hold the further conviction that they are the only class of men in the world who can do this. In other words, our conviction is that it is up to them. And we are greatly rejoiced that so many of our most advanced pastors see this question in this light. We would not be understood for a moment as being inclined to shirk any responsibility whatever ourselves. We are doing everything in our power to make the paper the greatest force possible for the furtherance of the cause, but we must have the help of the pastors, or only partially do what seems to be so imperative.

This plan has worked so admirably wherever it has been pushed that we are quite anxious for it to have a trial in every church, feeling assured that the results whether in country or town will be satisfactory.

THE BAPTIST HOSPITAL.

The Baptist Sanatorium, Jackson, is moving right along. During the month of January there were 15 patients and 14 operations and one medical case. There are today three patients under treatment. The work done in January amounted to \$489.00, of which \$400.00 have already been collected. One of the patients after having been cured gave \$5.00 to the charity fund. The Brandon Baptist Sunday School made the first gift to building fund, of \$3.07. So the above \$5

is the nest egg in the charity fund and the \$3.07 the nest egg of the building fund. A friend has given the institution a fine cow. Let all be thinking and planning, so when the full time comes all will be ready to help.

One of the most delicate, as well as one of the heaviest pieces of surgery ever performed in this part of the country was performed at the Baptist Hospital in Jackson one day last week. The patient is convalescing nicely and rapidly. We are confidently expecting great things to come from these small beginnings.

We learn that Brother A. E. Jennings and those associated with him in completing the amount of subscriptions agreed upon for the Baptist Memorial Hospital, at Memphis, are rapidly closing up this work; and, as soon as this shall be done, it will be in order for a strong pull for funds for the plant at Jackson.

PREMIUMS.

We will give as a premium, express prepaid, one set of Bulwer's complete works, consisting of 15 volumes, neatly bound in cloth with leather back and corners, in large, clear type and printed on good paper, to each one of the three pastors sending in one of the three largest numbers of subscriptions with the cash, provided the number shall not be less than 25 cash subscriptions. This set of books will be quite an acquisition to any pastor's library.

Also we will send express prepaid to every pastor who will send us 10 cash subscriptions one set of the History of Mississippi Baptists, in two large volumes, bound in cloth, in large type, and on good paper. Some of these are slightly shelf-worn, but perfectly good inside.

If there is anything else we can do, kindly write us, and it shall be done promptly.

These premium offers hold till March 31st, and every one who is working for these must state definitely with every partial report and remittance that he wishes to be credited on the premium score with all new subscriptions he sends.

ASSOCIATIONAL MINUTES.

We are grateful to those who have sent us copies of the minutes of their associations, but we have heard nothing from several of the associations, having received only thirty. We would be very thankful to any brother who reads this if he will mail us a copy of the minutes of any of the following associations: Aberdeen, Carey, Choctaw, Copiah, Hopewell, Judson, Leaf River, Lebanon, Liberty, Louisville, Mount Pisgah, Oktibbeha, Pearl Valley, Red Creek, Sunflower, Tishomingo, Tombigbee, Trinity, West Judson.

Sending these to The Baptist Record will be a service to the denomination. We trust that some one in each of these associations will heed this request.

Home Board Evangelist W. P. Price declines the call to the pastorate of the East Lake Church, Birmingham, Ala., and will continue in evangelistic work.

Mr. S. R. Whitten, local secretary of the Interdenominational Laymen's Movement, has made a signal success in bringing together and handling a very large number of attendants upon the Laymen's Convention now in session here. Also his co-laborers deserve favorable mention for their excellent services, especially his young lady stenographer and secretaries.

Rev. J. A. Chapman, though a ministerial student in Mississippi College, is pastor of Mars Hill Church for one-half time and also serves Sarepta and Mt. Pleasant. He will graduate this session and move into a pastorate at Mars Hill which awaits his coming. He is much loved by his people and is doing a good work.

Since Pastor Yarborough left the First Church it has had its pulpit supplied every Sunday by strong men. On the last Sunday in January Rev. H. M. King of Macon, rendered most acceptable service. Last Sunday morning Dr. Lowrey gave us a fine sermon and Rev. Theodore Whitfield, of Missouri, another in the evening.

We are still filling orders for Peuloubet's Notes on Sunday School Lessons for \$1.00, Tarbell's Teacher's Guide for \$1.00, Book of Matthew for 5, 10 and 25 cents per copy, according to binding, and all Sunday School helps, including maps. Also we are well prepared to furnish any good book at publisher's prices.

The great Interdenominational Laymen's meeting is on in this city about 1,500 strong. Possibly this is the strongest array of speaking talent in religious work that has ever been brought together in Mississippi. The Baptists are well represented in the program and compare well in ability. It is believed that very much good will result from these meetings.

Dr. Raleigh Wright and Pastor J. P. Harrington have just closed a good meeting at Aberdeen. The meeting continued for 29 days. There were 38 additions to the church—most of them by experience and baptism. At the close of the meeting a liberal offering was made to the Home Board for evangelism and the pastor's salary increased \$300. There has been 121 additions to the Aberdeen Church during the past year.

The Baptist World Pub. Co., Louisville, Ky., has issued a new and attractive "Book Catalogue" bound in red, which gives conveniently arranged lists of the new books, with short reviews by specialists, and of all church and Sunday School supplies. This catalogue is sent free, postpaid, on application.

THE DENOMINATIONAL PAPER.

(J. J. Taylor, LL. D., in Baptist and Reflector).

The theme is perennial and far reaching. It challenges the attention of brethren in private, and evokes earnest discussion in public gatherings. Our State Conventions give it a place among important denominational enterprises and last year the Southern Baptist Convention in Louisville took up the question.

Without trying to define what is denominational, it is assumed that such publications as the Baptist and Reflector, the Religious Herald, the Christian Index, are denominational. They are more in touch with the denomination in their respective States than any other single agency. Their columns are open to all worthy denominational enterprises: missionary work of all degrees, education, orphanages, old preacher relief, and all forms of beneficence. They are teachers of doctrine and method, and unifiers of sentiment and purpose. They are regarded as a denominational necessity; and yet they have denominational rivals in their own field in the Foreign Mission Journal, the Home Field and the various little mission monthlies that are issued in different States.

It would be a distinct gain for all these little monthlies to be merged into the denominational weeklies. Last year the Foreign Mission Journal was published at a net loss of \$325, while the Home Field ran more than \$2,000 behind; and so far as can be seen nothing was brought to the denomination through these publications that might not have been brought to a wider and more aggressive constituency through the weekly press. Probably the Home Field has twenty thousand subscribers, its twelve issues making a total output of two hundred and forty thousand. The Baptist weeklies in the territory have a circulation of 160,000 and their fifty-two issues a total output of more than eight millions. This is not a mere guess; it is a simple matter of arithmetic. The difference between the 240,000 and the 8,000,000 suggests the advantage of using the weekly press. And there are other advantages, which a little thought discerns.

Then the fact that our great denominational agencies, the official boards appointed to direct our work, use the denominational paper as a sufficient medium of communication helps to establish it in public esteem. The gifted editors and secretaries, who put thought and energy into little mission monthlies, might accomplish a greater service by putting the same thought and energy into the weekly press. Thus strength would come to the denominational paper, and to every cause that it represents. Merge the monthlies!

In the above, Dr. Taylor has struck a tender place, and almost every tender place is an important place. The eye is one of the most tender members of the body, and withal one of the most important. All editors of denominational papers who have been in the business long enough to make any observations, know that the cheaper publications,

while they cannot take the place of a denominational paper, are nevertheless in their way and prevent, more than many think, the extension of the circulation of the denominational paper. To a close thinker and observer there appear several reasons for this statement. Later some of these may be presented.

Another point we set out without elaboration is that the oft quoted and much emphasized declaration that each one of these little publications occupies a distinct sphere of its own is quite misleading without any design of being so. As a matter of fact, neither The Foreign Mission Journal, Our Home Field, The Orphanage paper, nor any one of the little mission monthlies or associational papers occupies a sphere distinct from that of the denominational paper. It only occupies a part of the denominational paper's sphere. We suppose that when it is said that any of these occupies a distinct sphere it is only meant that each one is supplemental to the denominational paper. That is all that can in truth be said about them. Beyond a doubt, the loyal denominational paper stands for each and all of these. Furthermore all of the most important matter published in any of these is published in the denominational paper also. These are simple facts thrown out without elaboration and without stating any conclusions.

A CRY FOR HELP.

(By H. W. Rockett).

"Come over and help us!"—in the silent night
The Grecian prayed for the word of light,
To him on Troas' plains, who lay
Uncertain about his future way.

"Come over and help us!"—in the vision rare,
Was the voice of a nation sunk in despair,
Where the highest hopes, from life apart,
Were crushed by sin in the human heart.

"Come over and help us!"—the preacher heard,
And "gathered" that God had sent the word,
And obedient to the Lord's command,
He bore the light to the heathen land.

"Come over and help us!"—the cry comes still,
From many a darkened vale and hill;
For the message of love they watch and wait,
The vision is perpetuate.

"Come over and help us!"—to heed the cry,
To the Master's cause is loyalty,
We can not hope our love to show
By saying "Lord" and will not do.

"Come over and help us!"—there are life and health,
And the Master's smile and spiritual wealth
And refreshing hours, in the toilsome way,
For the soul that hears the call to obey.

"Come over and help us!"—into the field,
Where the harvesters abundant yield,
Let us work in the light of the radiant sun
Till the harvest ends and the work is done.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

(Lesson 7. February 13).

THE BANK OF THE KINGDOM.

(Matt. 6:19-34).

Golden Text: Seek ye first His Kingdom and His righteousness; and all these things shall be added unto you—Matt. 6:33.

The Danger of Earthly Riches.

Verses 19-24: The central thought of the whole lesson is the danger of placing material things above heavenly or spiritual. First Jesus considers the case of a man whose purpose is to make a fortune. What is his argument against the hoarding spirit? He gives three statements and two illustrations to show the danger of the hoarding spirit. (1) Earthly treasures perish. Think of the losses by fire and water and wind and business failures, and ask yourself if this is not true. (2) Earthly treasures cannot be used by the hoarder after his death. So why spend a life time getting that which can last here only a small moment in comparison to the ages of eternity beyond? (3) Earthly treasures fix life's thoughts and purposes on the temporal instead of the spiritual and eternal.

How may one lay up treasures in Heaven?

By doing deeds of righteousness in God's sight. (See verses 1-18). By acts of kindness and beneficence (chap. 19:21). The bank of the kingdom pays big interest; (see Matt. 19:29); it is stable, and the treasure is always there when you want it. (See Isa. 33:6). What does Jesus mean by calling the eye the "lamp of the body"?

"The eye is the lamp of the body. When it is healthy we see to do our daily work; when diseased we are in darkness. So with the eye of the soul—the heart—seat of desire; when it is free from covetousness, not anxious to hoard, all goes well with our spiritual functions; we choose and act wisely. When sordid passions possess it, there is darkness within deeper than that which afflicts the blind man. We mistake the relative value of things, choose the worse, neglect the better, or flatter ourselves that we can have both." (Bruce).

What is the point in his story of the two masters?

When do riches become a master? When are they useful?

The Danger of Worry.

Verses 25-34: Show how Jesus taught that worry was opposed to the teaching of nature? (See verses 23-30). We are compelled to trust God, whether we will or no, for our body, its form, its growth, its duration. We cannot help being dependent on him. All we can do with all our care and worry is but to adorn it a little more or less beautifully

during its allotted span. We must trust him for the greater; why not trust him for the less?

Where do the birds of the air get their food? What should we learn from them? Are we to infer that we do not need to work for a living?

What is a cubit? (one and one-half feet)

What is the argument in regard to it?

How do the flowers get their growth and beauty?

For what purpose do they exist?

What ought we to learn from God's care of them?

What do people lack who worry over life's necessities? (Note last word of verse 30).

How many times in this lesson does Jesus say "Be not anxious"? (Take not thought).

Verses 31, 32: What is Jesus' conclusion?

Having for their Father a God who knows his children's needs, Christians will not worry over the necessities of life if they seek first the interests of his kingdom. Faith in his love and power kills care. Each day will be lived in the calm trust that the next will be all right, for

God's in his heaven,

All's right with the world."

"No warning in scripture is more instructive for the men and women of today than the one in this lesson. In what ways does nervous anxiety about the future interfere with efficiency, with peace of mind with serviceableness, with the growth of the kingdom? What is the supreme remedy? Chapter 6 is the answer." (Sanders).

Verses 33, 34: What is of the first importance in life?

If this is one's first concern what becomes of the other necessities?

How would Jesus have his followers live?

"Sufficient for each day is the evil which belongs to it. We shall be wise if we do not add tomorrow's weight to today's load nor drag the future into the present, where there is no place for it." (MacLaurin).

Since we must not worry about life's necessities, what attitude does Jesus want us to take toward them? (See Phil. 4:19).

Seek Further Answers.

Is it wrong to worry? What is its cause? What is its cure? Do you ever worry?

What is the danger of the hoarding spirit? Why is it foolish to spend one's life on making a fortune?

Does "mammon" mean money alone?

What effect does it have on our life if we take each day's care as it comes along, in accordance with verse 34?

What, to you, is the most helpful thought in this lesson?

THE DELTA WORKERS' CONFERENCE.

(C. T. Kineanon).

This body met with the Cleveland Baptist Church January 28-30 to carry out the excellent program Pastor Burr and his aids had arranged. All regretted the absence of Pastors Edwards, Weeks, Farr, Price (evangelist), Ellis, Cox, Cooper, and such laymen as Brethren Whittington, Ashford, Reese, Tomlinson and others who had been assigned parts on the program. Among those present who had special subjects assigned were Brethren Rowe, Coin, Leavell, Morgan, Barnett, Kineanon, Thompson, Gordon, Hughes, Martin, Miller, Turner, Jacob, Mortimer. How can we even hint at the many good things spoken by these brethren, touching the social, educational and religious life of our churches at home and abroad. As to our work here in the Delta most informing and inspiring addresses were made by Brethren Barnett and Morgan, dealing with our mission history, past, present and future.

The Delta is a great, rich, undeveloped field with its more than two hundred thousand negroes and thirty thousand whites. Wise foresight in putting men and money into this fertile valley will mean much for denominational growth and strength in the near future.

Doubling the membership of one association in about six years shows what can be done by cultivation of the field. There are bales of Baptists here whose discovery and enlistment should challenge the faith and effort of our Baptist people throughout the State.

The State Board has shown a liberal spirit toward this part of the work but will do even more as our people realize the great possibilities of this Delta field. But my news note grows too lengthy. On Sunday at 11 a. m. Bro. H. L. Martin, of Hollandale, the Cicero of the Delta ministry, preached a most helpful sermon at the Baptist Church. Bro. W. H. Morgan, chairman of the conference, preached at night. The writer preached at the Methodist Church at 11 a. m. and enjoyed a fine turkey dinner at the home of Sister E. B. Hill, Methodist organist. The hospitality of the Cleveland pastor, his people and friends, was abounding. The writer with Bro. Morgan was entertained at the delightful home of Sister Will Williams.

The next conference meets with the Clarksdale Baptist Church, Friday before the fifth Sunday in May. More about this later. Clarksdale, Miss.

HOBLOCHITTO ASSOCIATION.

(B. L. Mitchell).

We have just held a successful 5th Sunday convention consisting of ministers, laymen and Sunday School workers. We are planning for our Sunday School Evangelist Byrd 5th Sunday in May. We have a splendid country for cattle and sheep and sweet potatoes and Baptists. Much improvement has been made in the few years past every way. The people are waking up to the fact that

Thursday, February 10, 1910.

things do move. Rev. L. G. Varnado preaches to 600 people, who gave last year \$30 to missions. Recently he announced that he was going to preach on missions and take a collection. The Lord helped him and the people and \$180 was the result.

Rev. C. H. Webb recently left the school room with \$1200 salary and launched out in the ministry and is succeeding handsomely at Picayune.

Revs. G. W. Holecomb and N. F. Clark are doing fine work with country churches. They are splendid men, and greatly beloved by their people.

Rev. Nick Davis has recently come among us full of good earnest work.

The pastor at Poplarville is greeted with large audiences and fine Sunday School, led by our invincible merchant, N. M. McCoy.

Two young men gave themselves last service evening to do mission work wherever the Lord may direct.

A FINE OFFER.

(L. P. Trotter).

Somebody has made Dr. Willingham a fine offer. Did you read it? The offer is conditional. Notice the condition: The Foreign Mission Board is to end the convention year out of debt. The convention year ends May 1. This condition being met he proffers to equip one-third of the missionaries, up to 60, the Board will send out next year. He proposes further to support them for a year. In other words, he proposes to give to foreign missions \$20,000 as indicated above.

My brethren and sisters, is this not an offer to provoke us to come out of debt next May? We thought \$5,000 was a fine gift to missions; but here we have an offer of \$20,000. I am in favor of writing to Dr. Willingham to get the 60 missionaries selected so that they may be sent out before November 1, 1910. Do you not feel that way about it Christian friend?

Every true Mississippian has had reason to feel proud of the way our State has moved forward for missions in the last 10 years.

Are there not some well-to-do Christian men and women who will increase this conditional offer of \$20,000 by agreeing to give a further \$1,000 each provided the Board ends the year out of debt? If so, write to me, or Dr. Willingham, to that effect.

Are there not many more brethren and sisters who will support a native preacher by giving \$100 each? Will it not be pleasing to God to have you live 24 hours each day for him—living for him during your waking hours, and while you are asleep, having some one to preach for you on the other side of the world? This by God's help, I will do. Will not 99 Christians in Mississippi join me in this?

As vice-president for foreign missions in Mississippi, I will be glad to serve the churches in any way I can. I have tracts which I will be glad to send you without any cost to you at all. Use them they will do good.

THE BAPTIST RECORD

Let us make a long pull, a strong pull and a pull all together for foreign missions for the next three months.

Hattiesburg, Feb. 3, 1910.

MAGEE.

(L. D. Posey).

Perhaps it would be of interest to some one to know how we are getting along with the work at this place. We have had four preaching services already with fine attendance at each, having had the largest audience last night that we have had at all. The Sunday School is also on the up-grade, the mid-week prayer meeting started up again, and the B. Y. P. U. meeting in good working order. Unfortunately last year's pastor's salary was brought over into this year for final settlement, but would have done you good to see how liberally and cheerfully the congregation responded yesterday morning at the close of the preaching when this matter was brought up, and in a few minutes the amount was paid in full, and every one went away feeling happy.

The Lord has already given us a great blessing in removing some difficulties out of our way for the year's work, and we lift our hearts to him in profound gratitude and praise, take fresh courage and press forward.

I should have mentioned the fact that the lady members of our church have a splendid Aid Society which meets every Monday afternoon.

The pastor's home will soon be completed, and then we will be comfortably situated. We hope our friends will come to see us.

The last night of last year will ever be remembered with special pleasure because of the splendid "pounding" the pastor and his family received at the hands of these good people. May the Lord's richest blessings rest upon them all. With best wishes for The Record and all of its readers.

ITTA BENA.

(W. R. Cooper).

Dear Record—I enjoy your visits every week very much and have so often thought that I would write the news from this part of the State. Bros. Nutt, Simmons and Beasley do so much work for the Master that it makes one aspire to do more. I preach three times every Sunday except one, and twice a month I travel twenty-four miles and preach three times. This is an afternoon appointment and is twelve miles away. I have baptized 34 with my own hands and preached in six meetings and married four couples. There are many people moving to Itta Bena and more Baptists than at any time since I came and that will be seven years tomorrow, the 4th. Have received about 20 into our church since November. We have larger congregations than we have ever had. Our Sunday School has reached her hundred and gone beyond it. We are now trying for 150 and also to lead every lost one to Christ and every saved one to a

more efficient work. We have also launched a building fund. Will not build at once but are working to that end. Our church house at Morgan City is now complete and we will occupy it next Sunday afternoon for the first time. The Lord is moving upon our people and therefore progress is being made in all lines of work. We expect to take our collection for foreign missions next Sunday and will do our best for the cause. There is much encouragement here, much to rejoice over and the future is as bright as the promises of God. I wonder why that we never hear of any of the home field evangelists being in the delta? I hope to see it or hear of it soon.

AN OPEN LETTER.

(J. I. Wade).

Mr. Sam Baumgarten & Co.:

Dear Sirs: I am in receipt of another of your specially prepared order blanks and two envelopes, one addressed to you at New Orleans, La., the other to you at Memphis, Tenn. In this order you are offering some special prices on Bankers' Club whiskey.

I wish to say your enterprising spirit and skill is worthy of a better cause, and I think your brand is enough to make all honest bankers blush for shame.

And with the lights before me I think your so-called goods are no goods at all; in fact they are in opposition to all that is good.

If I were to use your goods they would injure me physically, mentally, morally and socially. They would rob me of my good name, of my personal effects, of my self-respect, of my usefulness, of my friends, and of my happiness. Of all that I have and all that is worth living for in this world, or the world to come. If you will inform yourself on the ruin your so-called goods have and are doing, you surely will cease to call whiskey goods.

When I see your circulars scattered about in the country I wonder if you have any feeling for your fellow beings. What have I done to you, to make you want to rob me of all the pleasures of this life? to make this earth a hell to me, to be succeeded by one more lasting hereafter? What have the parents, the mothers, the fathers, the wives and children done to you that you would beggar the wives, starve the children, bereave the parents, debauch the young men, and send them to the insane asylums, to jail and to the gallows?

What has become of your manhood, your conscience and your patriotism? Are you at an agreement with death and hell that you do such things? Is your conscience seared as with a hot iron? Aren't you ashamed to approach gentlemen to sell them such accursed stuff and call it goods? If you care aught for your fellow beings you should quit such awful business and put your wealth, your talent and your enterprise to a more noble calling.

The Woman That Will Sing.

I have in mind a woman
Who never sings a song.
Her house is neat and tidy,
But she worries all day long.

She worries if the sun shines;
She worries if it rains;
She worries if she feels well,
And worries if in pain.

She worries 'bout her husband;
She worries 'bout her child;
She worries 'bout the chickens,
And drives all around her wild.

I knew another woman,
Who, when at work will sing;
Her home is just as tidy,
And she's happy as a king.

She's happy if the sun shines;
She's happy if it rains;
She's happy if she feels well,
And happy if in pain.

She's happy with her husband;
She's happy with her child;
She's happy with her chickens,
And her temper's seldom riled.

What is it makes this difference?
Hath worry such a sting?
If so: O, give us music,
And the woman that will sing!
—Life.

Skipping the Hard Points.

Boys, I want to ask you how you think a conqueror would make out who went through a country he was trying to subdue, and when ever he found a fort hard to take, left it alone. Don't you think the enemy would buzz wild there, like bees in a hive, and when he was well into the heart of the country, don't you fancy they would swarm out and harass him terribly?

Just so, I want you to remember, will be it with you; if you skip over the hard places in your lessons and leave them unlearned, you have left an enemy in the rear that will not fail to harass you and mortify you times without number.

"There was just a little bit of my Latin I hadn't read," said a vexed student to me, "and it was just there the professor had to call upon me at examination. There were just two or three examples I had passed over, and one of those I was asked to do on the blackboard."

The student who is not thorough is never well at ease; he cannot for get the skipped problems, and the consciousness of his deficiencies makes him nervous and anxious.

Never laugh at the slow, plodding student; the time will surely come when the laugh will be turned. It takes time to be thorough, but it more than pays. Resolve, when you take up a new study, that you will go through it like a successful conqueror, taking every strong point.

If the inaccurate scholar's difficulties closed with his school life, it might not be so great a matter for his future career. But he has trained himself to a habit that will be like an iron ball at his heel all the rest of his life. Whatever he does will be lacking somewhere. He has learned to shirk what is hard, and the habit will grow with years. School Day Visitor.

WHY DO I BELONG TO THE WOMAN'S MISSIONARY SOCIETY?

Have you all your answers written down, sisters? They don't look so plausible on paper, do they? Let us see how they will appear after the Lord should have answered them:

Excuse No. 1. I am too busy.

Answer—Take heed lest at any time your heart become over-charged with the cares of life.—Luke 21:34.

Excuse No. 2. I send my money to the meetings, it is not necessary for me to go.

Answer—Bring ye all the tithes into the storehouse.—Mal. 3:10. And let us consider one another to provoke unto love and good works, not forsaking the assembling of ourselves together.—Heb. 10:24-25.

Excuse No. 3. I am afraid I will be called upon to pray.

Answer—Whosoever does not bear his cross and come after me cannot be my disciple.—Luke 14:27.

Excuse No. 4. I have no interest in missions.

Answer—Woe to them that are at ease in Zion.—Amos 6:1.

Excuse No. 5. There is so little I can do, I am so timid.

Answer—I, the Lord thy God, will hold thy right hand, saying unto thee, "Fear not, I will help thee."—Isaiah 41:13.

Excuse No. 6. So few attend the meetings.

Answer—Where two or three are gathered together in my name, there am I in the midst of them.—Matt. 18:20.

Excuse No. 7. Woman's work will never accomplish much.

Answer—The Lord giveth the word, the women that publish the tidings are a great host. (Revised Version)—Ps. 68:11.

Excuse No. 8. I am not gifted in taking part.

Answer—Who hath made man's mouth; have not I, the Lord? Now, therefore, go, and I will be with thee and teach thee what thou shalt say.—Ex. 4:11-12.

Excuse No. 9. I've done my share.

Answer—No man having put his

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hand to the plow, and looking back, is fit for the kingdom of heaven.—Luke 9:62.

Excuse No. 10. I forgot the time of meeting.

Answer—Beware that thou forget not the Lord thy God. Lest when thou hast eaten and art full and hast built goodly homes and dwelt therein, then thy heart be lifted up and

thou forget the Lord thy God.—Deut. 8:11; 12:14.

I don't think we have any more excuses, have we? If we have, let us turn to the fourteenth chapter of Luke and read the 18, 19, 20 and 21st verses, and see what God thinks of excuses.—The Baptist Advance.

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MARRIED.

Waters-Paxton.

Miss Maude Lee Paxton and Mr. Thomas Waters were married Sunday afternoon at 5 o'clock, Jan. 30, in Isola, Miss., the writer officiating. May the Lord richly bless them.

W. E. Farr.

Belzona, Miss.

Wilborn-Sallis.

Mr. J. H. Wilborn and Miss Bryce L. Sallis were married in the Baptist Church in Sallis, Miss., Feb. 6, 1910. Pastor H. W. Rockett performed the ceremony. Mr. Wilborn is in the employ of the I. C. R. R., and Miss Bryce is one of the popular young ladies of Sallis.

Burgess-Luna.

On Dec. 29, 1909, at Harmony Church, near Walnut, Tippah county, Miss., Mr. U. A. Burgess was married to Miss Daisy Luna, a former student of Blue Mountain College, W. E. Berry officiating.

Godwin-Rushing.

On Feb. 6, 1910, at Macedonia Church, near Blue Mountain, Miss., Mr. Houston Godwin and Miss Martha Rushing were married by Rev. W. E. Berry. The blessings of God be upon them all.

One Doctor's Opinion.

A physician who had resided in a small town for nearly a quarter of a century and had accumulated a competence, was in a reminiscence frame one day, and said to a friend:

"It may seem strange to you, but three-fourths of my practice is among the farmers living in a radius of ten miles around this town. I have traveled every road and lane in the neighborhood hundreds of times and know every foot of them. Farmer ought to be the heartiest people alive, but there is somebody sick in their families nearly all the time. They habitually eat too much. Their

systems become clogged, and instead of starving themselves well they send for the doctor."

"Why don't you tell them so," asked his friend.

"I used to do so, but it offended them, and they dismissed me and sent for some other doctor. So in many cases I have given them mild medicines, and told them they must eat little or nothing for three or four days, in order to give the medicines a chance to take effect. Town people overeat, too, mind you, but for reasons easily explained they do not eat as much or as hearty as the farmer and his family do. By the way, Chester," he said, turning to his office assistant, who had just come in, "didn't Uncle Hank Rough rider, just south of town, kill his hogs two or three days ago?"

"Yes, sir," replied Chester.

"I'll have a call to attend a case of malaria or something of the sort in that family, from eating too much sausage and pigs' feet, inside of twenty-four hours," predicted the physician.

And even as he spoke, Uncle Hank Roughrider drove up to the office, tied his horse to the hitching post and hurriedly came in.

For Tired Eyes.

Eyes will be greatly strengthened by putting the face down into a glass or eyecup of water the first thing in the morning, and opening them under water. This is some what difficult to do at first, but if the water, for two or three days, be tepid, and gradually made colder by imperceptible degrees until it is no shock to put the face into quite cold water, it will soon become quite easy, and is very invigorating and refreshing.

If done regularly every day, this treatment alone will preserve the sight into quite old age. There is a right and wrong way of wiping the eyes after this, too, and the right way is to pass the soft towel very gently from the outer angle inward toward the nose.

If, after a long day, the eyes feel so hot and tired that they seem dim when one tries to read or do a little necessary sewing for one's self, they should be bathed with cold tea from which the leaves have been removed.

Full of Thought.

This would be a daring world, indeed, without sentiment. We all hold in reverent remembrance and recall with a sad thought of pleasure the events, the persons and the things that have now passed into the Great Beyond, but which were once a part of our very life.

The past, however, is beyond our reach; our duty to the living forbids that we should spend our time as it may make us better men and women, more careful and considerate in our treatment of the living. In dreaming over the dead; while we regard with sadness the parting of the old year and the many hopes and aspirations that have gone with it, we should pledge ourselves to improve the present more

faithfully and thus better provide for the future.

This is a time for new resolutions and new promises.

Let us all resolve to be more diligent in business, more considerate in the treatment of our fellow-man, more hopeful to one another. Let us start aright under the banner of the new year and continue aright to its very end. We made many new friends in the year just passed, warm helpful friends, and we hope to retain every one and add many to the number before.

1910 passes unto history.

Fraternally,
LOTTIE JOFFETT.

Write to
The Esteys

That should be your first step when the question of buying an organ comes up. It will save you lots of trouble.

Address

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The GREAT ANTISEPTIC

YOU can mix one-third water with it and it will still be as powerful as the other antiseptics. What does this mean to you? It means that in Royaline Oil you get A GOOD PAIN MEDICINE as well as a superior antiseptic which will relieve Soreness, Inflammation and Pain in any part of your body. It is good

For Headache, Diarrhoea, Burns, Swellings, Rheumatism, Colic.

You ought to keep a bottle of Royaline Oil handy; it is like having a doctor in the house. For man or beast—internal or external. Does not grease or soil.

25c. and 50c. Druggists.

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Begin now to study their land for next year's crop. For TWELVE YEARS we have experimented and tested different crops all over Alabama, Mississippi, Arkansas, Tennessee, and Louisiana, keeping careful accounts of results in order to help the farmer secure best results and to perfect our brands for use in these states.

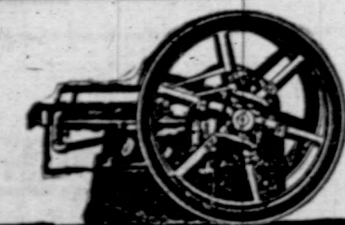
This information is at your service. Write us your needs.

Tennessee Valley Fertilizer Company
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You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

Relieves stricture without irritating or cutting.
Removes moles, warts and all small tumors.
Office 4th floor Century Building Jackson, Miss.



GET AN I.H.C. GASOLINE ENGINE TO WORK FOR YOU

I. H. C. engines and prosperity are going hand-in-hand on thousands of farms. I. H. C. gasoline engines are the farmers' willing workers that do not ask for wages or days off or refuse to work when the weather is bad.

Just give the wheel a turn—and a whole string of your other machines will get busy. You can run half a dozen of them at once, if you like—sawing, grinding, churning, separating cream, pumping water, etc. Your simple, powerful I. H. C. gasoline engine will furnish power for them all.

One great advantage of these engines is their ever readiness. They enable you to do your hardest jobs faster, better and easier than ever you have been able to do them before.

There are hundreds of places where you would like to use a power—sometimes for just a little while, other times for a long, steady run. Many a time you can have the job done with your I. H. C. gasoline engine before you could even get ready with your old-style power. If it's a long, steady run, like a day's job of sawing wood, the engine will keep your saw going steadily hour after hour. The engine will take care of itself—all you have to do is to just "saw wood."

The expense is only a few cents for gasoline for the whole day's work. There's no waste of time and fuel in starting up. And all expense stops the instant the work stops.

You need an I. H. C. engine to take the short cut on your work. Figure on the matter—see how soon it will pay for itself by getting full service for you out of your other machines. The engines are simple and easy to understand. You will have no trouble in learning to operate one of them.

Go to our local agent and look over the line. It includes an engine for every section and every problem; of all sizes and all costs, for all farm uses—vertical and horizontal (both stationary and portable); engines on skids; sawing, pumping and spraying outfits. It also includes I. H. C. gasoline tractors—first-prize gold-medal winners—the best all-round farm tractor by test.

Call on our local agent in your town and talk the matter over with him. He will supply you with catalogues and all information. Or, if you prefer, address us for catalogue and full particulars.

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Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi to be erected next spring and summer!

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors. For Catalogue address

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30 Colleges in 16 States; 21 years' success—100,000 successful students.
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LESSONS SUPPLEMENTING THE UNIFORM GRADED LESSONS.

(J. M. Frost).

The feeling is becoming more general and all the while stronger that we need something to supplement the regular lesson text provided by the uniform system. The Sunday School Board has made an effort to do this by providing Graded Supplemental Lessons. We have just issued a new and enlarged catalogue and from it I take the following announcement:

Graded Supplemental Lessons.

These pamphlets are prepared for use in supplementing the regular quarterlies or papers provided for the pupil. They are not to displace the regular lesson, but are for supplemental work. Nine pamphlets have been issued, as follows: Beginner's—for children of three to five—in one pamphlet; Primary—for six, seven and eight years, in one pamphlet; Junior, First Grade—for nine years; Junior, Second Grade—for ten years; Junior, Third Grade—for eleven years; Junior, Fourth Grade—for twelve years; Intermediate, First Grade—for thirteen years; Intermediate, Second Grade—for fourteen years; Intermediate, Third Grade—for fifteen years.

The lessons deal with memorization, Bible outlines and history, doctrines, Baptist history and missions. Schools using them in connection with the uniform lessons will have no need for any other "Graded Series."

Price, 5 cents each, in any quantity.

These supplemental lessons in their respective grades are becoming very popular and serving their course well. They are not intended to displace or even infringe upon the regular lesson, but are supplemental. If these are diligently used they will go far toward supplying a deficit which so many are feeling in reference to the uniform lessons. They do not require much time; are set in the form of catechisms; and deal with fundamental things so arranged as to meet the needs of the different grades. I sincerely wish that they could be adopted in all of our schools and in that way made more effective.

The much talked of graded lessons not only add nothing to the regular uniform lesson but really are a disadvantage and give no opportunity at all for the teaching of the Bible as Baptists believe it. As a matter of fact they are not intended for this. It becomes more and more manifest that if Baptists do not do the teaching of their own people, then there will be no Baptist teaching. These graded supplemental lessons are intended to meet this condition and all that is needed is that the teachers shall make use of them.

In conducting these great interests for the denomination I feel more and more the necessity of giving emphasis to the doctrines of our people not in any narrow way but in a broad, thorough, scriptural method. We earnestly hope to have the co-operation of our people in this effort. Nashville, Tenn.

Headache?

Want to know the quickest and best way to stop it? Take

Dr. Miles' Anti-Pain Pills.

They are the best because they do not leave any disagreeable after-effects. Just simply quiet the nerve irritation which causes the distress. What is equally important they do not derange the stomach—only a pleasurable sense of relief follows their use.

"I am in fairly good health, but subject to frequent heavy, cloudy head, and occasionally dull pain. I get relief with one or two of Dr. Miles' Anti-Pain Pills. They are very beneficial to me and I do not like to be without them." D. F. LEWIS, Cleveland, O.

The first package will benefit; if not, your druggist will return your money.

"Sorry Enough to Quit."

A gentleman once asked a Sunday school what was meant by the word repentance. A little boy raised his hand.

"Well, what is it, my lady?"

"Being sorry for your sins," was the answer. A little girl on the back seat raised her hand.

"Well, my little girl, what do you think?" asked the gentleman. "I think," said the child, "it's being sorry enough to quit."

That is just where so many people fail. They are sorry enough at the time, but as one man said, "I kept chopping off one sin at a time for three weeks, until I made up my mind that if I was ever to be a true follower of the Lord Jesus Christ, I must let Him wash me inside and out; when I made this decision the Lord made a thorough job of it, and it has never had to be done over."—Selected.

FREE BOOK ABOUT CANCER.

THE LEACH SANATORIUM, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc.; instructs in the care of the patient, and is, in fact, a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

Care of the feet.

Feet should often be well rubbed and manipulated after a warm bath, the toes each coming in for a share of the rubbing, which is a preventive of corns. Emery paper will remove any rough skin. Nails should be cut square; if cut in rounded shape they are more inclined to grow into the flesh. Ingrowing nails, as a rule, are caused by ill-made or short shoes. The scientific name of this painful disease—ingrowing toe nails—is onychia. It is a turning in of the nail, causing inflammation and ulceration, and, if not attended to, proud flesh. Corns and bunions come from the enlargement of the natural papillae and the hardening of the integument which covers them. They, too, are caused by ill-fitting shoes. Bunions should be painted with iodine; turpentine may be used occasionally with good effect on both bunions and corns.

Don't Throw It Away
USE **MENDETS**
They mend all leaks in all utensils—tin, brass, copper, granite, hot water bags, etc. No solder, cement or rivet. Any one can use them. Fit any surface: three million in use. Send for sample box. Complete the enclosed slip. The postpaid Agents wanted. Collectors Mfg. Co., Box 1141, Amsterdam, N. Y.

To The Superintendent

NOW is the time to procure the Easter Music for your Sunday-school. The following are the brightest and best services in every way. Try one!

VICTORY

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THORO HARRIS

OUR SAVIOR

by

CHAS. H. GABRIEL

Author of "Glory Song," etc.

LILIES

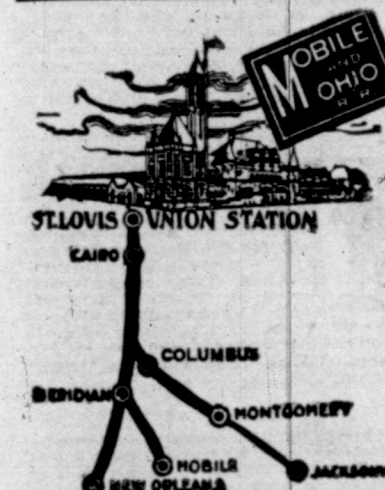
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Each of the above, 5 cents per copy; \$4.00 per hundred; postpaid, \$4.25.

American Baptist Publication Society

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A Word to the Wise!

The next time you contemplate a journey to the North or East—St. Louis, Chicago, Cincinnati, Buffalo, New York, Philadelphia, Washington, Baltimore, etc.—consult us and we will give you the best there is in rates and routes.

You will enjoy traveling on the M. & O.

The Dining Car service is excellent.

R. V. TAYLOR,
General Manager.
Mobile, Ala.

JNO. H. BEALL,
General Passenger Agent.
St. Louis, Mo.

(Continued from page 10).

Some uses 7.50

Total \$37.50

Winona, Senior:

Christmas Offering for Japan, \$10.00

Aberdeen:

Christmas Offering for Japan, \$ 4.10

Training School student, 10.00

Total \$14.10

Special Objects for Y. W. A. for 1910

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Home missions 232.50

Training School student, 200.00

Training School expenses, 125.00

Send contributions for Training

School to our treasurer, Mrs. W. C.

Lowndes, 602 Parkworth Avenue,

Baltimore, Md.

Our student, Miss Pearl Caldwell, writes so gratefully of your help, and I do hope each society will send at once all you can to this object. Meridian First Church, Oxford, Brookhaven, Clinton, Aberdeen, Jackson and Winona have kindly sent contributions for the support of this faithful student who is giving her time in preparing for the Master's service. We will all enjoy this article from her, and pray for her success and happiness. We are so grateful to the Philanthropy Class of First Baptist Church, Meridian, for sending \$30 to Miss Pearl's support. Do wish we could express our joy to each member for this great kindness, but pray God's blessing to rest upon every one of these noble young women who have done so much for our girl.

Hazlehurst sends good news of her Y. W. Auxiliary organized Jan. 18, with 27 members, and Newton reports a fine society at the "Clarke Memorial College." Let others help in this great work.

Mrs. J. L. Johnson, Jr., of Clinton, has given her time to aid in this and tells of organizing the girls at the college. Have sent literature and report blanks and hope to add to our honor roll many more by the next quarter. Let me hear from you all.

A Horrible Death Record.

Hardly a day passes that you do not hear or read of a death resulting from some trivial injury. Blood-poisoning, erysipelas or gangrene follow, and with them, death. Easy to have prevented, but impossible to cure. Every parent has a great responsibility in the medical care of the members of the household, not to mention the domestic animals. Those who have used "Gray's Ointment" rely upon it implicitly in cases of festering wounds and cuts, bruises, burns, old sores, chronic ulcers, carbuncles, boils, bonefossils, sprains, poison oak and all inflammations. Get a 25c box at your druggist's, or if you have never used it send for small sample box which we gladly send free, postpaid, to demonstrate our claim that no medicine shelf is complete without it. Address Dr. W. F. Gray & Co., 812 Gray Bldg., Nashville, Tenn.

Mr. E. B. Virgin, of New Orleans, La., writes: "I can cheerfully recommend Gray's Ointment for cuts, bruises, boils, carbuncles, etc. Have used it in my family for 25 years."

Does not Color the Hair

Ayer's Hair Vigor is composed of Sulphur, Glycerin, Quinin, Sodium Chloride, Capsicum, Sage, Alcohol, Water, Perfume. Show this to your doctor. Ask him if there is a single injurious ingredient. Ask him if he thinks Ayer's Hair Vigor, as made from this formula, is the best preparation you could use for falling hair, or for dandruff. Let him decide. He knows.

DEATHS.

W. A. Swain.

William Arthur, son of Rev. W. N. and Mrs. Emma Swain, was born Feb. 14th, 1888, and died Jan. 26th, 1910. He was converted and joined the church at the age of eleven years. He was married June 23rd, 1907, to Miss Ada Clark Dawkins, and became the father of one child. Besides his wife and child, he leaves a father and mother, five sisters and four brothers to mourn their loss.

Sad indeed is the death of a young man who has just reached the point in life that has given such noble promise to every righteous walk of life, but overshadowing this is the blessed thought that to him death was given.

His funeral service was held at the Forty-first Avenue Baptist church in this city, of which he was a member, the pastor being assisted by Revs. T. J. Shipman and J. D. Cook, after which his remains were laid to rest in the Rose Hill cemetery amidst a vast concourse of friends and relatives.

His pastor,
W. E. FENLEY.

GOOD DAY AT LUCEDALE.

(W. B. Earnest).

Large congregations morning and evening. Eight joined the church Sunday night. Good Sunday School. Prayer-meeting well attended. Brethren pray that the Lord may

For Easter Remembrance

GIFT BOOKS

For the quiet hour. No more suitable or acceptable gift can be found for older people.

Thoughts for Everyday Living. Maltbie D. Babcock. \$1.00 net.

In the Light of the King's Countenance. A. M. C. Dupree. \$1.25 net.

The Love Watch. William Allen Knight. Enclosed in envelope. 35 cents net; postpaid, 40 cents.

Along the Pilgrimage. 25 cents net; postpaid, 30 cents.

CARDS

The Easter season brings to our minds the thoughts of others we like to remember. A pretty thought, message of spring, in artistic designs, will be found among our choice line of cards and post-cards. Dainty crosses, flowers, Easter emblems, from 1 cent up to 75 cents each. Special assortment for Sunday-schools.

Out-of-town customers may send us the amount they desire to spend, and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

BOOKLETS

Very dainty, replete with beautiful thoughts. Illustrated in bright colors. 6 cents to 40 cents.

American Baptist Publication Society
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bless his work at this point and that many souls be brought to a saving knowledge in him. Brethren pray for me and my work, and that the Lord may direct.

100 Bushels Corn Per Acre

You can build up your farm to produce 100 bushels of corn per acre, and even a bigger yield by systematic rotation, careful seed selection and good plowing with good implements, proper cultivation, and

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liberally. Accept no substitute. If your dealer is out of these fertilizers, write us and we will tell you where to get them. Write for a free copy of our 1910 Farmers' Year Book or Almanac. It will tell you how to get a big yield of corn.

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Please send me a copy of your 1910 Farmers' Year Book free of cost.

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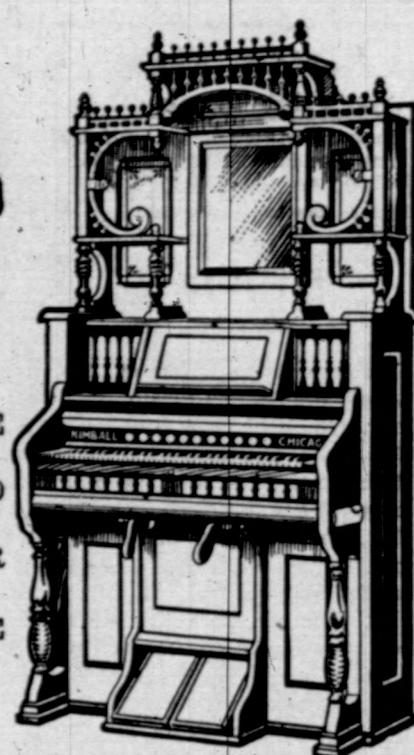
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ARE CHILDREN SHOULD
BE WITHOUT A PIANO OR
ORGAN. WHAT IS HOME
WITHOUT MUSIC?



GREAT BARGAINS DURING FEBRUARY and MARCH

Now is the time to make your purchase. It will pay you to come to Jackson and investigate our proposition. If it isn't convenient for you to come to Jackson, cut out this ad., fill in blank below, and mail to us and one of our salesmen will try to see you before this special offer expires. We will save you from \$50.00 to \$100.00 on a piano.

Read these facts concerning the KIMBALL.

What does this indicate to you? Out of 40 music teachers in and around Jackson,

17 own the KIMBALL. 4 own another make. 2 own another.

The other 19 own various makes, no two alike. In other words, over 40 per cent or nearly one-half of the music teachers in this community own KIMBALL pianos. Isn't this sufficient proof to you of the enduring powers of the KIMBALL, and shows it best adapted to the exacting requirements of constant use? Don't you think the KIMBALL good enough for you? Why pay just as much or more for some inferior make when you can get a KIMBALL on terms just to suit your own convenience.

Don't fail to take advantage of our special offer during February and March by coming to Jackson, or fill in the blank below and mail to us at once. Our prices on Church Organs are unequalled. Heidelberg Piano & Organ Co.,

Jackson, Miss.

Dear Sirs:—Should one of your salesmen be in my neighborhood during February or March, will be glad to have him call on me and explain your special offer on KIMBALL pianos and organs for February and March with the distinct understanding that I am under no obligations whatever to buy.

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REYNOLDS MUSIC STORE

177 Dauphin St. Mobile, Ala.

THE PITTSBURG OF THE SOUTH.

(By Jeff Bailey, Correspondent Birmingham News).

Since the whistles blew, the fire bells alarmed, and the small boy and patriotic citizen burned fireworks on the night of Dec. 31, when the year 1909 made a noisy retreat into history and smiling prosperous 1910 was ushered in on a wave of good resolution, and good cheer, the city of Birmingham has been known by another name. In the press notices from her suburban towns, you see the head lines are reading today "Greater Birmingham." The Greater Birmingham bill was made effective at the special session of the Alabama legislature, last July. On the first of January it became a law, and the cities in the Birmingham district theretofore governed by their own laws, and the desires of the people therein, came into the big city, which now enjoys a population of 143,500 against a census of 38,500 in the year 1900.

One would ask the reason of this marvelous growth, and thereby hangs a tale. This Birmingham district is one of mineral wealth, having an output of 14,500,000 tons of coal annually, 3,000,000 tons of coke, 1,800,000 tons of pig iron, 400,000 tons of steel, 200,000 tons of cast iron pipe, and the pay rolls on this array of products is \$52,000,000 annually. 35 blast furnaces are in operation, 10 pipe works plants, 65 coal mines, 35 ore mines, 7,000 coke ovens, 20 brick plants, 3 cement plants, 8 furnace stone and building stone quarries, 28 foundries and machine shops, 3 fertilizer plants, 4 cotton mills, 8 compresses and warehouses, 140 miles of street railway, and 287 varied industries not included in above list. These industries employ 76,174 men. The district embraces more than one hundred villages, the population ranging from thousands down to a few hundred each. The district embraces 42 square miles of territory, in the midst of inexhaustible coal and iron fields. The Illinois Central, Frisco System, Louisville and Nashville, Southern, Queen and Crescent, Central of Georgia, Seaboard Air Line, Mobile and Ohio, and the Atlanta, Birmingham and Atlantic Railroads make entry into the city. A terminal station that is a masterpiece of architecture and construction work, adequate to meet all demands for fifty years to come, was completed last June. The city is literally filled with beautiful residences, and the business portion of the town is handsomely taken care of by the magnificent homes of her leading business houses, and the modern office buildings, that are always full-up, and the demand increasing for desk room.

Two afternoon papers are strongly supported, as is the morning paper, and the first of March promises another morning paper. The population of the city is cosmopolitan, and standing on the street corner you can approach a man, in any walk of life, and nine-tenths of them will tell you that their sojourn in the city is from one to six years. This shows how very attractive the district is to the young man who is locating perma-

WANTS OF THE WORLD.

AGENTS WANTED—Male and Female.
For new Sec. Darning Machines; just out; weaves new heel or toe in a few minutes; one agent sold 150 in one day. Send for sample or \$1.50 for book. Hutton Co., Walnut St., Dook J. Philadelphia, Pa.
Canvassers capable of handling high class line of kitchen novelties, five samples. Combination dipper, mixing spoon, cake tin, etc. Our agents get big profits. House-hold Novelty Works, 66 Republic street, Buffalo, N. Y.
Agents: We manufacture and control 90 Foot Sellers. No other firm handles them. Big illustrated catalogue of 500 Specialties Free. Samples furnished. Every housewife a purchaser. Please Mfg. Co., Dept. M, Buffalo, N. Y.

MISCELLANEOUS

Civil Service Employees are paid well for easy work; examinations of all kinds soon; expert advice, sample questions and booklet sent describing positions and telling easiest and quickest way to secure them free. Write now. WASHINGTON CIVIL SERVICE SCHOOL, Washington, D. C.
20 Finest Post Cards 10c. Choicest Art Cards in beautiful colors—Friendship, Floral and Good Luck, all different. Postpaid only 10 cents. J. H. Seymour, 361 West 8th St., Topeka, Kansas.

\$3.50 Recipe Cures Weak Men -- FREE

Send Name and Address Today

—You Can Have it Free and

Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor—failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. R. Robinson, 8728 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$2.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.



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What are you going to do when you leave school? WHY not learn Book Keeping, Banking, shorthand or Telegraphy or prepare to hold a Government job. This college is conducted by practical business men and when we finish with you you can step right into a position. We will help you get it. Write for circular.

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WANTED: Manager, Man or Woman for each County to introduce White Ribbon Concentrate. Non-Alcoholic Flavoring in tubes. Serves half the cost. Everybody buys and rewards. \$2.50 per day salary, and commission. Also Local Agents. 50 per cent Commission. J. S. ZIEGLER CO., 12 PLYMOUTH ST., CHICAGO, ILL.

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A New Home Cure that Anyone Can Use Without Operation, Danger or Loss of Time

Mark on the diagram the location of the rupture answer the questions and mail this to me, and begin your cure at once.



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Lv. Jackson..... 6:00 A.M.	3:35 P.M.
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Ar. Gulfport..... 12:30 P.M.	10:00 P.M.

No. 4	No. 6
Lv. Gulfport..... 7:40 A.M.	4:25 P.M.
Lv. Hattiesburg..... 10:30 A.M.	7:43 P.M.
Ar. Jackson..... 1:55 P.M.	11:00 P.M.

COLUMBIA DIVISION

(Via Silver Creek and Columbia)	No. 101	No. 102
7:30 A. M. Lv. Mendenhall	Ar. 9:25 p.m.	
1:40 P. M. Ar. Gulfport	Lv. 2:45 P. M.	
No. 109	No. 110	
2:30 P. M. Lv. Jackson	Ar. 10:15 A. M.	
6:20 P. M. Ar. Columbia	Lv. 6:10 A. M.	

Connections at Jackson, Hattiesburg and Gulfport with all lines

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Southern Baptist Convention

Baltimore, Md. May, 1910

VIA

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FROM ALL SOUTHERN POINTS OVER THE ALLEGHENY MOUNTAINS. STOP-OVER PRIVILEGES AT LOUISVILLE, CINCINNATI, PITTSBURG AND WASHINGTON.

Delegates interested in this movement or contemplate the trip should address the undersigned for such information as will guide them on the journey.

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R. S. BROWN, D. P. A.

Louisville, Ky.

ently, and that within the past six to ten years the majority of the building activity has been noticeable. Young men are the order of the day, and they are full of energy and shoving ahead with steady strides. The future of the city is unlimited, only by abiding time will one ever know. General Rufus N. Rhodes, recently deceased, editor and founder of the Birmingham News, came to Birmingham about twenty-eight years ago, with five dollars. He had the faith in the city of his adoption, that he has proven, by building up a property (in the Birmingham News) worth \$200,000 today, as he labored for the upbuilding of the city that was the idol of his heart through life. The death of General Rhodes marked the passing of one of the city's greatest citizens, workers and promoters. Bessemer—Thirteen Miles From Birmingham.

Bessemer, thirteen miles from Birmingham, is the only city in the district that has maintained her independence against the remarkable growth of Birmingham. This city has about 15,000 inhabitants, and many industries, that are of the big kind, in the iron ore and coal line, including the enormous works of the United States Cast Iron Pipe and Foundry Co., the Bessemer Soil Pipe Works, the Rolling Mills, furnaces, coke ovens, brick yards, fertilizer plants, foundries, mines, machine shops, and a number of smaller industries. The city has constantly fought the overshadowing effects of the "Greater" city, and in the recent legislature she gave Birmingham a run for her money for a new county, to be carved out of Jefferson, with Bessemer as the county seat. Birmingham killed this, naturally so, and this has created a bit of feeling that will always exist, wherein Birmingham has no chance to take the Marvel City into her big sweep of territory. The city of Ensley, eight miles from Birmingham, went into Birmingham and the citizens who opposed the bill that made them Greater Birmingham, erected a tombstone to the Memory of Ensley, and it bore the following inscription: "Ensley, Died Jan. 1, 1910, from a stab in the back by B. B. Comer, Governor of Alabama." This was erected on one of the principal thoroughfares of the city. Bessemer was never included in the Greater Birmingham bill by Mr. King, it's author, as he knew the opposition could not be overcome, and it would greatly detract from the weight with the other cities, should Bessemer turn it down.

Bessemer has splendid street car service to Birmingham, two lines running to Birmingham, a car every thirty minutes, and then a local line that connects the pipe works territory to Jonesboro, both suburbs of Bessemer. Her school system is complete, her streets are in good condition, seven business blocks being paved, and other streets slugged and cherted. A sixty-five thousand dollar government building is a credit to the city.

With all of this outlying territory, and the wonderful mineral resources to back up the enormous growth of the city, Birmingham has a right to

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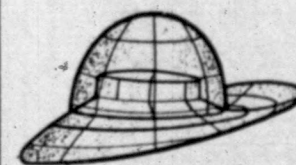
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the name, "The Pittsburg of the South." Twenty per cent of the iron ore in the United States is under cover in and around Birmingham. Statistics show this. The recent stories current that Chas. M. Schwab of the Bethlehem Steel Works, was endeavoring to get hold of properties in this district is evidence of the fact that the district is replete with marvels for the future.

Useful Information for Mothers.

The Child's Food.

There is nothing more important to the welfare of a child than the food it eats and every mother should give this matter of proper food her most careful consideration.

The first year of a child's life is of necessity confined to a milk diet. Every mother who can nurse her baby is indeed fortunate, for a child brought up on mother's milk is in better condition to withstand sickness than one brought up on a substitute for nature's best food.

In case a mother cannot nurse her baby the next best thing to use is cow's milk, modified as prescribed by the physician.

Toward the end of the first year or early on the second year, in addition to milk, the child should be given a little wheat, oatmeal or barley gruel, followed a few weeks later by beef juice, eggs, orange juice, peaches, strawberries, etc., without the pulp or seed.

In the early stages of a child's life, when all other foods have failed, physicians have found the following food to agree with children: soak 20 grains of gelatine for a few minutes in cold water and then dissolve in 1-2 pint of boiling water. Into this stir, while boiling, 1 teaspoonful of arrowroot, which has been previously rubbed up into a paste, by the addition of a little cold water. Add milk and cream at the same time in varying proportions. The gelatine and the arrowroot prevent the formation of a heavy curd and enable the delicate stomach to assimilate this food.

The third year, steaks and chops may be added to the child's diet, together with the ordinary vegetables, such as potatoes, rice, etc. Fruit should be given in abundance at all times, but discretion should be used in this matter as to quality and quantity.

Pure gelatine contains all the constituents of steak and chops and does not impose such a task upon the digestive organs. It is very nutritious, and there is absolutely no waste to it. Fruit and gelatine make a pleasing combination, very nutritious and wholesome. Gelatine may be combined to advantage with almost any article of food, meats excepted, and aside from its important place in the child's food, it is a great favorite with those who prefer a vegetable diet. As the custom of eating fruits, nuts and vegetables rather than so much meat increases, we shall see gelatine come more and more into its proper place on the table. And Boston Crystal Gelatine by reason of its purity, economy and the great variety of dishes which it makes possible, will bring increasing millions happiness. Crystal Gelatine Company, Boston, Mass.

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F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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